| CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT  The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) |   |                              |                           |                       | FORM C/OH<br>COVER SHEET PG 1   |  |
|---|---|------------------------------|---------------------------|-----------------------|---|--|
|   |   |                              |                           |                       |   |  |
| NAME  | NICKNAME  | Hughes                       | SUFFIX                    | Date Received         | 2 PME 415   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | 187 La  | mb St. Che                   | CITY: STATE: ZIP CODE     | JAN                   | 13 2025   |  |
| Change of Address   |   |                              |                           |                       | THEXAS  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | (HOG)   | 200 - 409                    | EXTENSION 4               |                       | red or Date Postmarked  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME   | MS / MRS / MR   | Christie                     | мі<br>Д.                  | Receipt #             | Amount \$   |  |
|   | NICKNAME  | Hughes                       | SUFFIX                    | Date Imaged           |   |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS  | STREET ADDRESS  | (NO PO BOX PLEASE); APT / S  | Choster,                  | STATE;                | ZIP CODE<br>15936   |  |
| (Residence or Business)   |   |                              |                           |                       |   |  |
| CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE (936)   | PHONE NUMBER 465-336         | EXTENSION                 |                       |   |  |
| REPORT TYPE   | January 15  July 15   | 30th day before e            | Runoff  Exceeded Modified | treasure<br>(Officeho | v after campaign<br>r appointment<br>older Only)<br>port (Attach C/OH - FR) |  |
| 0 PERIOD<br>COVERED   | Reporting Limit   |                              |                           |                       |   |  |
| 1 ELECTION  | Month Day   | Year Primary  A 2034 General | Runoff Other Descriptio   |                       |   |  |
| 2 OFFICE  | Tyler C+  | V Commission                 | 13 OFFICE SOUGHT (if kn   | nown)                 |   |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                              |                           |                       |   |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME               |                           |                       |   |  |
|   |   | COMMITTEE ADDRESS            |                           | 70 mm                 |   |  |
| Additional Pages  | GENERAL   |                              |                           |                       |   |  |
| Additional Pages  | GENERAL   | COMMITTEE CAMPAIGN TRE       |                           |                       |   |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                               |   |   | 16 Filer ID (Ethics Commission Filers) |  |
|--|---|---|--|--|
| 17 CONTRIBUTION TOTALS  EXPENDITURE TOTALS | TOTAL UNITEMIZED POLITIC PLEDGES, LOANS, OR GUAR CONTRIBUTIONS MADE ELE                             |   | s — 0 —                                |  |
|  | 2. TOTAL POLITICAL CONTR<br>(OTHER THAN PLEDGES, LO.  | IBUTIONS<br>ANS, OR GUARANTEES OF LOANS   | s - 0 -                                |  |
|  | 3. TOTAL UNITEMIZED POLITIC   | TOTAL UNITEMIZED POLITICAL EXPENDITURE.   |  |  |
|  | 4. TOTAL POLITICAL EXPEN  | TOTAL POLITICAL EXPENDITURES  |  |  |
| CONTRIBUTION<br>BALANCE                    | 5. TOTAL POLITICAL CONTRIBU   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD |  |  |
| OUTSTANDING<br>LOAN TOTALS                 | TOTAL PRINCIPAL AMOUNT ( LAST DAY OF THE REPORTION  | DF ALL OUTSTANDING LOANS AS C<br>NG PERIOD                                      | OF THE \$ -0 -                         |  |
| (1) Affidavit                              | Please comp  BROOKE MARTIN Notary Public State of Texas ID # 13450700-5 My Comm. Expires 08-14-2027 | olete either option below   | andidate or Officeholder               |  |
| 70   | pefore me by James Day  | glas Hughes this the  | 13th day of January,                   |  |
| Brodu Mai                                  | which, witness my hand and seal of office.  | Massin  | Notary                                 |  |
| Signature of officer administeri           | ng oath Printed name of of  | ficer administering oath  | Title of officer administering oath    |  |
|  |   | OR  |  |  |
| (2) Unsworn Declaratio                     | n   |   |  |  |
| My name is                                 |   | and my date of birth is   |  |  |
| My address is                              |   | ,   |  |  |
|  | (street)  | (city) (  | (state) (zip code) (country)           |  |
| Executed in                                | County, State of  |   | . 20                                   |  |
|  |   | Signature of Candi  | idate/Officeholder (Declarant)         |  |